

The Indispensability of “Hussam-ul-Haramain”

Allah’s name (we) begin with, the most Affectionate the Merciful

‘In the article prior to this I presented a brief analysis of the content of Hussam-ul-Haramain, its credibility and a concise study of the rulings mentioned in it. In today’s article I will mention the necessity of confirming the contents of the aforementioned book. With Allah’s help I speak and from him is my guidance.’

Muhammad bin Abdul Wahhab Najdi who first displayed himself as a Hanbali scholar and then carried out his plans of creating a new sect. His teachings were limited to the area of Najd and its outskirts until the Sheikh *Najdi* took out expeditions which he called ‘*Jihad*’ and fought the unsuspecting Muslims of nearby areas. His mission was simple; those who followed him were Muslims and those who denied him were called *Mushriks* and he said it was necessary to either convert them or their wealth and life was Halal to take. He also took a covenant from his followers that they believe the Muslims of previous Six centuries (600 Years) to be *Kafirs*. Which no doubt includes many Imams from *Imam Jalal-Uddin Suyooti* to *Imam Ghazali* and of course the famous *Sheikh Muhiyyuddin Abdul Qadir Jilani Baghdadi* and *Shiekh Muhiyyuddin Ibn Arabi* and *Sheikh Abu Madyan al-Gauth* (Allah is pleased with them all). He Sheikh *Najdi* went out on killing spree where he killed the common Muslims of *Hijaz* calling them *Mushriks* and grave worshippers. Even Sheikh *Najdi*’s own blood brother Sheikh *Suleman bin Abdul Wahhab* (Allah is pleased with him) who was a strict adherent to *Hanbali* school refuted him and wrote a complete book against him. Sheikh *Najdi*’s teachings were refuted by many contemporary Sunni scholars. This *Fitna* did not reach India until

the infamous and notorious Ismail Dehlvi was born. He translated Sheikh *Najdi's* book called '*Kitab ul-Tauheed*' into Urdu language and named it '*Taqwiyat ul-Iman*'. In this very book Ismail followed the footsteps of Ibn Abdul Wahhab; thereby declaring a vast majority of Indian Muslims who were practicing from centuries actions like '*Tawassul, Istighatha, Fateha, Rectitng Qur'an* for the deceased, *Mawlid* and *Mehfils* for *Urs* of various saints", he called them all *Mushriks* and bigger *Mushriks* than Abu Jahl. Thus, declaring their lives and wealth halal upon his followers. He even launched an attack on the Muslims living in the border calling it '*Jihad*' whereas it was nothing more than '*Fasad*'. It is said he was killed by the *Pathans* living on the border. His followers never found his body or his cause of death. Ismail Dehlvi was the first person who opened the doors for '*Wahabism*' to set its foot into the Indian soil.

Ismail died without seeing his mission complete, but surely he left his disciples who later carried out his quests. These followers called Ismail as a martyr and till today they advertise him as a man fighting for Allah's cause, however he was just following his leader Sheikh *Najdi*. Disciples of Ismail Dehlvi include Qasim Nanotvi, Rasheed Ahmad Gangohi and later his followers Khaleel Ahmad and Ashraf Ali Thanvi. Qasim Nanotvi later opened a *Madrasa* in *Saharanpur*, a place in India. Which is today known as '*Dar-ul-Uloom Deoband*'. Though it is debatable that whether actually Qasim is the founder or not, because there are *Deobandi* people who claim he was not actually present when it was founded. Anyways, this *Madrasa* earned Qasim Nanotvi a name for himself and his followers, but later some of his conflicting and controversial Fatwas made him notorious in the eyes of scholars. His Fatwas were usually published from *Matba-Hashmi Meerut*. This is a known fact that a debate was going on from a long time between the followers of Ismail Dehlvi and Imam Fadhl e Haq Khairabadi and

Imam Fadhl e Rasool Badayuni on the topic of *“Imtina-al-Naz̤eer”* and *“Imkan-e-Kiz̤b-e-Bari-Taala”*. In this time a man named Ahsan Nanotvi gave a speech in Bareilly where he said that the clones of all the Prophets are present in the seven earths. Due to which he was anathematized by none other than the father of Imam Ahmad Raza, Imam Naqi Ali Khan. To further add something to this debate Qasim Nanotvi wrote a booklet known as *“Tabz̤eer-un-Naas”* for which he was widely criticized and later anathematized by scholars. His refutation was also written by the scholar of Firangi Mahal named Abdul Hayyi Firangi Mahalli entitled *“Ibtaal e Aghlaat e Qasmiya”*. This debate was not finished yet and another Fatwa was published from Rasheed Ahmad Gangohi that to do *Fateha* is *Shirk* and to celebrate *Mawlid* is *Bid’ah* and *Haram*. This was refuted by *Imam Abdus Samee’ Rampuri*, in his book called *‘Anwar e Satiya’*. This book was abused by Rasheed Ahmad and his followers Khaleel Ahmad who together wrote a book called *‘Baraheen e Qatiya’*. Another debate arose when Ashraf Ali Thanvi wrote a small booklet named *‘Hifz̤ ul Imaan’* and compared the knowledge of the Prophet (Allah is pleased with him) with the knowledge of four legged animals. (I seek Allah’s refuge).

Meanwhile in some other place, called Qadiyan, Mirza Ghulam Ahmad Qadiyani initially claimed to be the *“Maseeh e Mau’ood”* (The Promised Messiah) and later claimed himself to be a Prophet.

This is all being mentioned so that the readers may come to know about the conditions in which these books were written and the contents in them. Through this you can understand how Wahabism is connected to Ismailism and Ismailism to Deobandism. This will become more clear with the below mentioned schematic diagram:

Wahabism

Ismail Dehlvi

Deobandism

In such a time where there was widespread religious unrest in the country and people were fighting each other on the name of religious practices. People were being called *Kafir*, *Mushrik* and what not, In such a time just imagine the importance of “*Hussam-ul-Haramain*” the sword of the two sanctuaries, which fell upon the Leaders of Heresy and made their infidelity crystal clear and made them visible as in broad daylight.

From here it must be noted that a person cannot be from the Muslims if he comes to know about the blasphemous statements of the *Deobandi* cult leaders mentioned in the treatise and still deems them Muslims or even has a doubt in their infidelity. It is also a tragedy of our time that the followers of Qasim, Rasheed, Khaleel and Ashraf Ali instead of declaring them *Kafir*, defended them and still placed their leaders in high regard. Even today you will find common *Deobandi* Molvis calling Qasim Nanotvi as *Imam e Rabbani* and Rasheed Ahmad as *Ghauth al-Azam* and Ashraf Ali as *Hakeem-ul-Ummat* and *Mujaddid* etc. Such crimes are not something which can be forgiven or overlooked. According to all the scholars mentioned in “*Hussam-ul-Haramain*” All of the above mentioned are Infidels and one who doubts in their infidelity is himself an Infidel. Rather, it wouldn't be wrong to say that the Sunni scholars of 14th century have an *Ijma* on the *Kufr* of these leaders and to go against this is itself *Kufr*. It does not matter whom it pleases or

whom it displeases, to save ones Iman, one must confirm “*Hussam-ul-Haramain*”. I see these *Hanbali*, *Maliki* and *Shafai* even *Hanafi* Sheikhs from all over the world calling the *Deobandi* cult as a minor conflict, which is not true. It is a consensus on their infidelity and there is virtually no space for any kind of leniency with regards to the *Deobandi* cult. No space for common grounds until they repent and call their leaders infidel.

Let this be my call to all the Sheikhs in the world. O Learned people! Come towards the rope of Allah and be not broken into sections. The sword of the two sanctuaries is calling you, come and analyze the wounds it has left on the necks of those who abused Allah the exalted and his beloved Prophet (may Allah bless him and grant him peace). Come and analyze for yourself, these are the blessed scholars of *Haramain Shareefain*. The statements are present for your reference, come and see the blasphemies done by the sectarian cults. There is no place for doubts and ambiguities. No place for any leniency. It is a matter for *Kufr* and *Iman*. The book is in Arabic, Urdu and English. Read and see for yourself.

May Allah guide us all to stay firm on the blessed religion of Islam, the blessed creed of Ahlus Sunnah wal Jama’ah which in this era is known as ‘Maslak e Ala Hadhrat’. So be it! O Lord of the worlds! Accept this through the mediation of the Prophet of Mercy (upon him be peace and blessings).

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- Sag e Bargah e Tajushariyah (Allah is pleased with him)

Fardeen Ahmad Khan Razvi

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